

## AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

| Date:   | COMMISSIONERS COURT |
|---|---------------------|
| Meeting Date: <u>7/24/2023</u>  |                     |
| Submitted By:   | JUL 24 2023         |
| Department/Office: CJO  | )                   |
| Signature of Director/Official:   | <b>Approve</b>      |
| Agenda Title:   |                     |
| Consider and Allow Non-Partisan Volunteer Deputy Registrars to  | Use Lobby           |
| Space in the Burleson Sub-Courthouse and Johnson County Annex   | x Building to       |
| Register Voters on National Voter Registration Day, Tuesday, (co  | nt'd)               |
| Public Description (Description should be 2-4 sentences explaining to the Couwhat action is recommended and why it is necessary):  September 19, 2023 from 9:00 am until 1:00 pm. | -                   |
| (May attach additional sheets if necessary)  Person to Present: Judge Boedeker  |                     |
| (Presenter must be present for the item unless the item is on the Conse   | ent Agenda)         |
| Supporting Documentation: (check one) PUBLIC CONFID  (PUBLIC documentation may be made available to the public prior to   | DENTIAL             |
| Estimated Length of Presentation: minutes   | 3,                  |
| Session Requested: Action (Action Item, Workshop, Co  | nsent, Executive)   |
| Check All Departments That Have Been Notified:  |                     |
| County Attorney IT Purchasing Au  | ditor               |
| Personnel Public Works Facilities Manage  | ment 🗸              |
| Other Department/Official (list) Sheryl Gray s.gray52@sbcglobal.net   |                     |

Please Inter-Office All Original Documents to County Judge's Office Prior to Deadline & List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email

## Paula Reid

From: SHERYL GRAY <s.gray52@sbcglobal.net>

Sent:Thursday, July 13, 2023 10:38 PMTo:County Judge (public address)Subject:National Voter Registration Day

Some people who received this message don't often get email from s.gray52@sbcglobal.net. Learn why this is important

CAUTION: This email originated from outside of the Johnson County email system.

Use care when opening links or attachments. Report suspicious emails.

## Dear Sir,

I represent a group of Volunteer Deputy Registrars who would like to set up in the Burleson Sub Courthouse and the Cleburne Courthouse Annex to register voters on National Voter Registration Day which is Tuesday, September 19 this year. We would like to use the lobby areas of these facilities from approximately 9 am to 1 pm. We would only take up a corner of the lobby area with only 2 or 3 people manning the table.

Some of us participated in a voter drive last April at the Burleson Sub Courthouse and we found 14 new voters who had come in to register their cars.

It was a perfect place to catch the newcomers to our county. We thought that perhaps the same could happen at the Courthouse Annex.

We have also been asked to set up stations at the Burleson and Cleburne Public Libraries. We want our communities to be engaged in the privilege of voting.

As with any voter registration drive that we conduct it would strictly be a non-partisan effort. No political party will be represented. Our purpose is to promote a culture of voting in Johnson County.

If you are willing to invite us to use these county facilities, what would be our responsibilities in setting up? Who should we contact before setting up? Will we be able to use tables and chairs that are on site? Would we have to bring our own? We would have posters that are provided by the National Voter Registration organization which would help to identify our purpose that day.

I hope I have provided enough information on what we would like to accomplish on September 19. If not, please contact me at s.gray52@sbcglobal.net or 817-517-4752.

Sincerely,

Sheryl Gray

A cheerful heart is good medicine. 📮